



Colorado Certified Local Government 2016 Annual Report

State Fiscal Year 2016: July 1, 2015 – June 30, 2016

Due Date: August 8, 2016

Please Attach All Requested Documents | Attach Additional Sheets As Needed

Name of County/Municipality: City of Alamosa

Name of Commission Board: Alamosa Historic Preservation Advisory Committee

Contact Name: Contact Title: Mr. Pat Steenburg

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State: CO Zip: 81101-0419

Preservation Planning & Operational Documents

In **State Fiscal Year 2016**, were any of the following newly developed or revised:

- 1) Preservation Ordinance (including Amendments)? No
- 2) By-Laws or Administrative Rules? No
- 3) Preservation Plan? No
- 4) Survey Plan? No
- 5) Design Guidelines:
 - a. For Entire County/Municipality? No
 - b. For A Specific Neighborhood and/or District? No

Commission or Board

- 6) Provide a list of all current Commission/Board Members. Identify any Commission/Board Members newly appointed in **State Fiscal Year 2016** with an asterisk (*) and attach their resumes and/or applications. Also identify all Commission/Board Members that are professionals in preservation related disciplines with two asterisks (**) and list the profession beside their names.

Rhonda Borders, *Christopher Quintana, Pat Bryson, Ralph Symbleme, and Don Thompson

- 7) If 40% of the current Commission/Board is not comprised of preservation related professionals, please describe your efforts to recruit. How will the Commission/Board seek additional expertise in the fields of architecture, architectural history or Archaeology when needed? City Council only recently has approved an additional member giving us five members. Our efforts have gone into trying to have five active members and find that requiring more than residence in the City and an interest in preservation is beyond our ability.

- 8) Please list the number of meetings and dates held in **State Fiscal Year 2016**:

Regular Meetings	Special Meetings	Work/Study Sessions
Total Number 4	Total Number	Total Number
<u>Dates</u> <u>August 11, 2015</u> <u>November 10, 2015</u> <u>February 9, 2016</u> <u>May 10, 2016</u>	<u>Dates</u>	<u>Dates</u> September 8, 2015 October 13, 2015 January 12, 2016 July 12, 2016

- 9) List the educational/training sessions attended by Commission/Board Members in **State Fiscal Year 2016**. Please list name of session or conference (list conference, not individual sessions when a conference was attended) and the name(s) of Commission/Board Member attending.
NONE0.

Preservation Plan, Historic Contexts and Surveys

- 10) Does your County/Municipality have a Preservation Plan or a Preservation Section in your Comprehensive Plan? If yes, when was it adopted? No
- 11) Does Your Commission/Board have a Survey Plan? If yes, when was it adopted?
No
If no Survey Plan has been developed, please describe your plans to comprehensively survey all historic properties within your jurisdiction. We have done walking reviews of two different neighborhoods but have no written procedure.
- 12) List any Historic Context Studies completed in **State Fiscal Year 2016**.
- 13) List any Historic Resource Surveys completed in **State Fiscal Year 2016**.

Designations

- 14) How many contributing resources (buildings, sites, structures, landscapes) are locally listed? This count includes ALL listings since the Commission/Board was originally formed. (For Districts, count all contributing building, structures and sites individually.) Eighteen
- 15) How many contributing resources (buildings, sites, structures, landscapes) were listed in **State Fiscal Year 2016**? (For Districts, count all contributing building, structures and sites individually.) Two

Please list.

(For Districts, list name with number of contributing resources in parenthesis.)

Richardson Hall	
The Carver House	

- 16) List National Register Nominations that for which the Commission/Board submitted comments to History Colorado in **State Fiscal Year 2016**.

NONE	

Design Review

- 17) How many design review applications were considered by the Commission/Board for **designated** resources in **State Fiscal Year 2016**? None

	\$	\$
	\$	\$
	\$	\$
	\$	\$

b. Commercial Tax Credit Applications (Under 1990 Law)

*Commercial Tax Credits filed under 2014 Law must be reviewed through the Colorado Office of Economic Development & History Colorado

- b.i. Number of Part I Applications Filed in **State Fiscal Year 2016**
- b.ii. Number of Part II Certifications Approved in **State Fiscal Year 2016**
- b.iii. For each Part II Certification, please list:

Property Address	Total Qualified Rehabilitation Expenditures	Total Tax Credit
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$

20) Was your Commission/Board awarded a CLG Grant in **State Fiscal Year 2016**? (Do NOT include grants awarded in State Fiscal Year 2015, but completed in 2016.) No
 If yes, list name of project.

- 21) Was your County/Municipality awarded any State Historical Fund Grants in **State Fiscal Year 2016**? (Do NOT include grants awarded in previous State Fiscal Years, but completed in 2016 or currently under review.)
No
If yes, list name of project (s).

Local

- 22) Does your County/Municipality have a tax incentive program under local law for the benefit of historic properties? No
If yes, how many properties were assisted through this program in **State Fiscal Year 2016**?
Please describe program.
- 23) Does your County/Municipality have a government funded loan program under local law for the benefit of historic properties? Yes
If yes, how many properties were assisted through this program in **State Fiscal Year 2016**? Unknown number
Please describe program. There is a facade improvement loan program of up to \$5,000 for downtown structures but does not require designation.
- 24) Does your County/Municipality have a government funded grant program under local law for the benefit of historic properties? No
If yes, how many properties were assisted through this program in **State Fiscal Year 2016**?
Please describe program.
- 25) Does your County/Municipality provide for zoning variances/use allowances under local law for the benefit of historic properties? No
If yes, how many properties were assisted through this program in **State Fiscal Year 2016**?
Please describe program.
- 26) Does your County/Municipality have a government program under local law that provides for the acquisition of historic properties in whole or in part through purchase or donation? No
If yes, how many properties were acquired, in whole or in part, through this program in **State Fiscal Year 2016**? Please list the names of these properties.

Public Outreach & Education

- 27) Did your Board/Commission sponsor or participate in any public outreach events/meetings/tours in **State Fiscal Year 2016**? Yes
If yes, please describe. A walking tour during Historic Preservation Month. A residential recon survey beginning in July and still underway. Proclamation by Alamosa City Council for Historic Preservation Month and a picture and article in the local paper. Articles and pictures of the two properties added during the year.
- 28) Did your Board/Commission undertake or sponsor any educational programs/workshops in **State Fiscal Year 2016**? No
If yes, please describe.

- 29) Did your Board/Commission develop, publish or update any interpretive or tourism related materials in **State Fiscal Year 2016** such as interpretive signage or walking/driving tour brochures, apps or podcasts?
 No
 If yes, please describe.

Project Review

- 30) Did your County/Municipality comment or participate in any Section 106 Reviews as a consulting party in **State Fiscal Year 2016**? No
 If yes, list name of project or property and the Federal Agency initiating the review.

Project Name	Federal Agency

Year In Review

- 31) What CLG accomplishment/achievement/event in **State Fiscal Year 2016** makes the Commission/Board most proud? Designation of Richardson Hall, the first building on the Adams State University campus which was recently updated inside and brought back to original appearance on the outside with a multi-million dollar state appropriation. Also the addition of a new member bringing us to the full five member authorization for the committee.
- 32) Describe any problems – operational, political or financial – encountered by the CLG in **State Fiscal Year 2016**.

Plans for Upcoming Fiscal Year

- 33) Describe any planned/projected Commission/Board activities for **State Fiscal Year 2017**. Completion of the designations currently in the works and completion of the residential survey we are working on.

Attachment Checklist

All documents listed below are required for a complete report unless listed as “if applicable” or “if adopted”. Providing a link to an online document, if downloadable, may be substituted for actual attachment of a document when available.

Completed Annual Report

Sample of Public Notice Announcing Commission/Board Meeting

Sample Advertisement for New Commission/Board Members

Resumes/Applications for New Commission/Board Members (If Applicable)

Current Preservation Ordinance (including any Amendments)

Current By-Laws or Administrative Rules for the Commission/Board

Current Preservation Plan or Preservation Chapter in Comprehensive Plan (if adopted)

Current Survey Plan (if adopted)

List of **all** Designated Properties (from inception of local listing)

Historic Context Surveys Completed in State Fiscal Year 2016 (if applicable)*

Historic Resource Surveys Completed in State Fiscal Year 2016 (if applicable)*

* For all Historic Context Studies and Historic Resource Surveys previously submitted to History Colorado in State Fiscal Year 2016, a date of submission is sufficient. Resubmission of the actual document is not required.