

# Colorado Certified Local Government 2017 Annual Report

State Fiscal Year 2017: July 1, 2016 – June 30, 2017  
Due Date: August 7, 2017

Please Send All Requested Documents As Separate Documents | Attach Additional Sheets As Needed

Name of County/Municipality:

Name of Commission Board:

Contact Name:

Contact Title:

Contact Phone:

Contact Fax:

Contact Email:

Contact Address:

City :

State: CO

Zip:

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## Preservation Planning & Operational Documents

In **State Fiscal Year 2017**, were any of the following newly developed or revised:

- 1) Preservation Ordinance (including Amendments)?
- 2) By-Laws or Administrative Rules?
- 3) Preservation Plan?
- 4) Survey Plan?

- 5) Design Guidelines:
- a. For Entire County/Municipality?      Yes
  - b. For A Specific Neighborhood and/or District?      Yes
- Name of District:
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Commission or Board

- 6) Provide a list of all current **Commission/Board Members**. Identify any Commission/Board Members newly appointed in **State Fiscal Year 2017** with an asterisk (\*) and attach their resumes and/or applications. Also identify all Commission/Board Members that are professionals in preservation related disciplines with two asterisks (\*\*) and list the profession beside their names.
- 7) If 40% of the current Commission/Board is not comprised of preservation related professionals, please describe your efforts to recruit. How will the Commission/Board seek additional expertise in the fields of architecture, architectural history or Archaeology when needed?
- 8) List the **educational/training sessions** attended by Commission/Board Members in **State Fiscal Year 2017**. Please list name of session or conference (list conference, not individual sessions when a conference was attended) and the name(s) of Commission/Board Member attending.

9) Please list the number of **meetings** and dates held in **State Fiscal Year 2017**:

Regular Meetings	Special Meetings	Work/Study Sessions
Total Number	Total Number	Total Number
<u>Dates</u>	<u>Dates</u>	<u>Dates</u>

Preservation Plan, Historic Contexts and Surveys

10) Does your County/Municipality have a **Preservation Plan** or a Preservation Section in your Comprehensive Plan? If yes, when was it adopted?

11) Does Your Commission/Board have a **Survey Plan**? If yes, when was it adopted?

If no Survey Plan has been developed, please describe your plans to comprehensively survey all historic properties within your jurisdiction.

12) List any **Historic Context Studies** completed in **State Fiscal Year 2017**.

13) List any **Historic Resource Surveys** completed in **State Fiscal Year 2017**.

14) How many resources were **inventoried** in **State Fiscal Year 2017**?

Inventoried means any buildings, structures, objects or sites for which the Commission/Board obtained information not previously held. This information may come from newly surveyed properties or properties nominated that had not been surveyed. Inventoried properties can be either eligible or non-eligible for listing.

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### Designations

15) How many resources (buildings, structures, objects, sites) are locally **designated**? This count includes ALL listings since the Commission/Board was originally formed.  
(For Districts, count all contributing building, structures, objects and sites individually.)

16) How many resources (buildings, sites, structures, landscapes) were **designated** in **State Fiscal Year 2017**?  
""""(For Districts, count all contributing building, structures and sites individually.)

Please list.

(For Districts, list name with number of contributing resources in parenthesis.)

17) List **National Register Nominations** that for which the Commission/Board submitted comments to History Colorado in **State Fiscal Year 2017**.

## Design Review

- 18) How many **design review applications** were considered by the Commission/Board for **designated** resources in **State Fiscal Year 2017** ?
- a. Total Reviewed
  - b. Review by Full Commission
  - c. Review by Design Review Subcommittee Only
  - d. Reviewed by Staff Only
- 19) How many **design review applications** were considered by the Commission/Board for **non-designated** resources in **State Fiscal Year 2017**?
- a. Total Reviewed
  - b. Review by Full Commission
  - c. Review by Design Review Subcommittee Only
  - d. Reviewed by Staff Only
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## Preservation Incentives

### **State**

- 20) Was your Commission/Board awarded a **CLG Grant in State Fiscal Year 2017**? (Do NOT include grants awarded in State Fiscal Year 2016, but completed in 2017.)    Yes    No
- If yes, list name of project.
- 21) Was your County/Municipality awarded any **State Historical Fund Grants in State Fiscal Year 2016**? (Do NOT include grants awarded in previous State Fiscal Years, but completed in 2017 or currently under review.)
- If yes, list name of project (s).
- 22) Does your Commission/Board review **Colorado Historic Preservation Tax Credits**?
- a. Residential Tax Credit Applications**
    - i. Number of **Part I Applications** Filed in **State Fiscal Year 2017**
    - ii. Number of **Part II Certifications** Approved in **State Fiscal Year 2017**

iii. For each **Part II Certification**, please list:

Property Address	Total Qualified Rehabilitation Expenditures	Total Tax Credit
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$

b. **Commercial Tax Credit Applications (Under 1990 Law)**

\*Commercial Tax Credits filed under 2014 Law must be reviewed through the Colorado Office of Economic Development & History Colorado

- i. Number of **Part I Applications** Filed in **State Fiscal Year 2017**
- ii. Number of **Part II Certifications** Approved in **State Fiscal Year 2017**

iii. For each **Part II Certification**, please list:

Property Address	Total Qualified Rehabilitation Expenditures	Total Tax Credit
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$

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**Local**

23) Does your County/Municipality have a **tax incentive** program under local law for the benefit of historic properties?

If yes, how many properties were assisted through this program in **State Fiscal Year 2017**?  
Please describe program.

24) Does your County/Municipality have a government funded **loan** program under local law for the benefit of historic properties?

If yes, how many properties were assisted through this program in **State Fiscal Year 2017**?  
Please describe program.

25) Does your County/Municipality have a government funded **grant** program under local law for the benefit of historic properties?    Yes    No

If yes, how many properties were assisted through this program in **State Fiscal Year 2017**?

26) Does your County/Municipality provide for **zoning variances/use allowances** under local law for the benefit of historic properties?    Yes    No

If yes, how many properties were assisted through this program in **State Fiscal Year 2017**?

Please describe program.

27) Does your County/Municipality have a government program under local law that provides for the **acquisition** of historic properties in whole or in part through purchase or donation?    Yes    No If yes, how many properties were acquired, in whole or in part, through this program **in State Fiscal Year 2017**?                      Please list the names of these properties.

#### Public Outreach & Education

28) Did your Board/Commission sponsor or participate in any **public outreach events/meetings/tours** in **State Fiscal Year 2017**?    ~~Yes~~    ~~No~~    If yes, please describe.

29) Did your Board/Commission undertake or sponsor any **educational programs/workshops** in **State Fiscal Year** If yes, please describe.



30) Did your Board/Commission develop, **publish or update** any interpretive or tourism related materials in **State Fiscal Year 2017** such as interpretive signage or walking/driving tour brochures, apps or podcasts?  
If yes, please describe.

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Project Review

31) Did your County/Municipality comment or participate in any **Section 106 Reviews** as a consulting party in **State Fiscal Year 2017**?

If yes, list name of project or property and the Federal Agency initiating the review.

Project Name	Federal Agency

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Year In Review

32) What CLG **accomplishment/achievement/event** in **State Fiscal Year 2017** makes the Commission/Board most proud?

33) Describe any **issues – operational, political or financial** – encountered by the CLG in **State Fiscal Year 2017**.

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Plans for Upcoming Fiscal Year

34) Describe any **planned/projected Commission/Board activities** for the upcoming **State Fiscal Year 2018**.

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## Attachment Checklist

*All documents listed below are required for a complete report unless listed as "if applicable," "if adopted" or "if updated." Providing a link to an online document, if downloadable, may be substituted for actual attachment of a document when available.*

Completed Annual Report

Sample of Public Notice Announcing Commission/Board Meeting

Sample Advertisement for New Commission/Board Members

Resumes/Applications for New Commission/Board Members (If applicable)

Preservation Ordinance (If updated or amended in FY2017)

By-Laws or Administrative Rules for the Commission/Board (If updated or amended in FY2017)

Preservation Plan or Preservation Chapter in Comprehensive Plan (If adopted or updated in FY2017)

Survey Plan (If adopted or updated in FY2017)

List of **all** Designated Properties (from inception of local listing)

Historic Context Surveys Completed in State Fiscal Year 2017 (If applicable)\*

Historic Resource Surveys Completed in State Fiscal Year 2017 (If applicable)\*

\* For all Historic Context Studies and Historic Resource Surveys previously submitted to History Colorado in State Fiscal Year 2016, a date of submission is sufficient. Resubmission of the actual document is not required.